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| 2 | Environment & Natural Resources Division | | | | | | | | |
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| 4 | Wildlife & Marine Resources Section PETER BROCKER, Trial Attorney (NYS Bar No. 5385448) | | | | | | | | |
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| 10 | Attorneys for Federal Defendants | | | | | | | | |
| 11 | UNITED STATES DISTRICT COURT | | | | | | | | |
| 12 | DISTRICT OF NEVADA | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | WILD HORSE EDUCATION, and LAURA LEIGH, individually, | Case No. 3:23-cv-00372-LRH-CLB | | | | | | | |
| 15 | Plaintiffs, | FEDERAL DEFENDANTS' INDEX OF EXHIBITS IN SUPPORT OF REPLY TO PLAINTIFFS' OPPOSITION | | | | | | | |
| 16 | V. | | | | | | | | |
| 17 | U.S. DEPARTMENT OF INTERIOR, | | | | | | | | |
| 18 | BUREAU OF LAND MANAGEMENT, and JOHN RABY, in his official capacity as | | | | | | | | |
| 19 | Nevada State Director of the Bureau of Land | | | | | | | | |
| 20 | Management, | | | | | | | | |
| 21 | Federal Defendants. | | | | | | | | |
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Pursuant to LR 10-3(d), Federal Defendants provide the below index of exhibits submitted for their Reply brief in support of their Motion to Dismiss:

| Exhibit | Descript | tion | | | | | |
|---------|--|-----------|-------------|------------|-----------|-----------|-----|
| 1 | BLM's | Permanent | Instruction | Memorandum | 2021-002, | available | at: |
| | https://www.blm.gov/policy/pim-2021-002. | | | | | | |

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| 7 | Dated: December 11, 2023 | Respectfully submitted, |
| 8 | Dated. December 11, 2023 | Respectivity submitted, |
| 9 | | TODD KIM, Assistant Attorney General |
| 10 | | U.S. Department of Justice Environment & Natural Resources Division |
| 11 | | /a/ Ioganh W. Canaham |
| 12 | | /s/ Joseph W. Crusham JOSEPH W. CRUSHAM, Trial Attorney |
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